



# City of Keller Library Board Agenda

Keller Public Library  
640 Johnson Road  
Keller, TX 76248  
817-743-4800  
[www.cityofkeller.com](http://www.cityofkeller.com)

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Monday, February 2, 2026

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## **REGULAR MEETING 7:00 P.M.**

### **A. CALL TO ORDER**

### **B. MINUTES**

1. [Consider the approval of the Minutes of the Library Board from Monday, December 1, 2025.](#)

**Attachments:**     [Minutes of the Library Board - 1 December 2025](#)

### **C. NEW BUSINESS**

1. [February events and calendar review](#)
2. [Friends of the Library report](#)
3. [2025 Achievement of Excellence in Libraries Award](#)
4. [Keller Reads: One Book, One City 2026](#)
5. [FY2026 Q1 Patron and Program Feedback Reports](#)
6. [New Guided Topics Collection](#)
7. [Maker Station Project Update](#)
8. [Meeting Room Mural Project Update](#)

### **D. OLD BUSINESS**

1. [December 2025 and January 2026 Library Usage Statistics](#)

### **E. PERSONS TO BE HEARD**

This is a time for the public to address the Board on any subject. However, the Texas Open Meetings Act prohibits the Board from discussing issues which the public has not been given three business days' notice. Issues raised may be referred to City Staff for research and possible future action.

### **F. ADJOURN**

**CITY OF KELLER  
MISSION STATEMENT**

*We commit to preserving a safe, informed and vibrant community of quality neighborhoods, thriving businesses and natural beauty by setting the standard for municipal engagement, collaboration, service and innovation.*

**CERTIFICATE**

*I hereby certify that the above notice is posted, per the Open Meetings Law, Texas Government Code, Chapter 551, on the official bulletin board at Keller Town Hall, 1100 Bear Creek Parkway, on Tuesday, January 27, 2026 at 5:00 P.M.*

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Argieree Sutton, TRMC  
Assistant City Secretary

***Persons with disabilities who plan to attend this public meeting and who may need auxiliary aid or services are requested to contact the ADA Coordinator 48 hours in advance, at 817-743-4041, and reasonable accommodations will be made for assistance.***