



# City of Keller Public Arts Board Agenda

Keller Town Hall  
1100 Bear Creek Parkway  
Keller, TX 76248  
817-743-4000  
www.cityofkeller.com

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Wednesday, May 10, 2023

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## REGULAR MEETING 5:30 P.M.

### A. CALL TO ORDER - Chairperson Brenda Wyatt

### B. MINUTES

1. [Consider approval of the minutes of the April 12, 2023 Regular Public Arts Board Meeting.](#)

**Attachments:** [MeetingMinutes12-Apr-2023](#)

### C. PERSONS TO BE HEARD

This is a time for the public to address the Board on any subject. However, the Texas Open Meetings Act prohibits the Board from discussing issues which the public has not been given seventy-two (72) hours' notice. Issues raised may be referred to City Staff for research and possible future action.

### D. NEW BUSINESS

1. [2023 Old Town Keller Rotating Sculpture Selections.](#)

### E. OLD BUSINESS

1. [Traffic Light Box Wraps](#)

### F. DISCUSSION

1. [Update of Upcoming Art Shows and Events.](#)
2. [Report from Quarterly Meeting with Mayor Mizani.](#)
3. [Keller Art Walk Update.](#)
4. [Keller Farmers Market Report.](#)
5. [Keller Summer Nights Participation.](#)
6. [Art in the Square - Artists, Sculpture Map.](#)
7. [Tale Trail Dedication.](#)
8. [Bates Street Bench Project Update.](#)

## G. ADMINISTRATIVE COMMENTS

1. [Budget Update.](#)

## H. ADJOURN

### **CITY OF KELLER MISSION STATEMENT**

*We commit to preserving a safe, informed and vibrant community of quality neighborhoods, thriving businesses and natural beauty by setting the standard for municipal engagement, collaboration, service and innovation.*

### **CERTIFICATE**

*I hereby certify that the above notice is posted, per the Open Meetings Law, Texas Government Code, Chapter 551, on the official bulletin board at Keller Town Hall, 1100 Bear Creek Parkway, on Thursday, May 4, 2023 at 5:00 P.M.*

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Lupe Orozco, Administrative Services Manager

***Persons with disabilities who plan to attend this public meeting and who may need auxiliary aid or services are requested to contact the ADA Coordinator 48 hours in advance, at 817-743-4041, and reasonable accommodations will be made for assistance.***