



# City of Keller

## Parks & Recreation Board

### Agenda

Keller Town Hall  
1100 Bear Creek Parkway  
Keller, TX 76248  
817-743-4000  
[www.cityofkeller.com](http://www.cityofkeller.com)

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Thursday, September 12, 2019

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#### **PRE-MEETING BRIEFING 6:00 P.M.**

##### **A. CALL TO ORDER - Chairperson Erin Pfarner**

##### **B. WORK SESSION**

1. [Discuss Overton Ridge Park Development](#)
2. [Discuss Park Land Donation](#)
3. [Receive update from Board Members](#)
4. [Receive update on Park Construction Projects](#)

##### **C. ADMINISTRATIVE COMMENTS**

1. [Staff Announcements](#)

##### **D. ADJOURN**

#### **REGULAR MEETING 7:00 P.M.**

##### **A. CALL TO ORDER – Chairperson - Erin Pfarner**

##### **B. PERSONS TO BE HEARD**

This is a time for the public to address the Board/Commission on any subject. However, the Texas Open Meetings Act prohibits the Board/Commission from discussing issues which the public has not been given seventy-two (72) hours' notice. Issues raised may be referred to City Staff for research and possible future action.

##### **C. NEW BUSINESS**

1. [Approval of Regular Meeting minutes of June 13, 2019](#)

**Attachments:**    [061319 Parks Minutes \(003\)](#)

2. [Receive The Keller Pointe Quarterly Report](#)

##### **D. ADJOURN**

**CITY OF KELLER  
MISSION STATEMENT**

*Our mission is to support a vibrant community of high quality neighborhoods, thriving businesses and natural beauty by setting the standard for excellence in municipal efficiency, service and innovation.*

**CERTIFICATE**

*I hereby certify that the above notice is posted, per the Open Meetings Law, Texas Government Code, Chapter 551, on the official bulletin board at Keller Town Hall, 1100 Bear Creek Parkway, on Friday, September 6, 2019 at 5:00 p.m.*

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Cody Maberry, Director of Community Services

***Persons with disabilities who plan to attend this public meeting and who may need auxiliary aid or services are requested to contact the ADA Coordinator 48 hours in advance, at 817-743-4041, and reasonable accommodations will be made for assistance.***