



Legislation Details (With Text)

File #: 19-248 **Version:** 1
Type: Proclamation/Presentation **Status:** Agenda Ready
File created: 5/10/2019 **In control:** City Council
On agenda: 5/21/2019 **Final action:**
Title: Check presentation to the Muscular Dystrophy Association
Attachments:

Date	Ver.	Action By	Action	Result
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To: Mark R. Hafner, City Manager

From: Alan Jacobs, Fire Captain

Subject:
Check presentation to the Muscular Dystrophy Association