



## Legislation Details (With Text)

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**On agenda:** 12/5/2017      **Final action:**

**Title:** Recognition of 2017 Keller Citizens Academy participants.

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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**To:** Mark R. Hafner, City Manager

**From:** Sarah Hensley, Management Assistant

**Subject:**  
Recognition of 2017 Keller Citizens Academy participants.