



## Legislation Details (With Text)

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**On agenda:** 7/16/2019      **Final action:**

**Title:** Budget Strategic Planning - Fee Adjustments

**Attachments:** 1. Item D-2 Fee Adjustments Presentation

Date	Ver.	Action By	Action	Result
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**To:** Mark R. Hafner, City Manager

**From:** Aaron Rector, Director of Administrative Services

**Subject:**  
Budget Strategic Planning - Fee Adjustments