



## Legislation Details (With Text)

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**File #:** 19-200      **Version:** 1  
**Type:** Work Session      **Status:** Agenda Ready  
**File created:** 4/28/2019      **In control:** City Council  
**On agenda:** 5/7/2019      **Final action:**  
**Title:** Discuss the Future Land Use Plan update  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**To:** Mayor and City Council  
**From:** Mark R. Hafner, City Manager  
**Subject:**  
Discuss the Future Land Use Plan update