



## Legislation Details

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**File #:** 16-499      **Version:** 1

**Type:** Consent      **Status:** Agenda Ready

**File created:** 10/24/2017      **In control:** City Council

**On agenda:** 11/7/2017      **Final action:**

**Title:** Consider a resolution authorizing the submittal of a grant application to the Office of the Governor Criminal Justice Division for funding under the Rifle-Resistant Body Armor Grant Program; and authorizing the City Manager to execute all required documents.

**Attachments:** 1. Res. No. 3943

Date	Ver.	Action By	Action	Result
11/7/2017	1	City Council		