



## Legislation Details

---

**File #:** 20-011      **Version:** 1  
**Type:** Discussion      **Status:** Agenda Ready  
**File created:** 12/16/2019      **In control:** Public Arts Board  
**On agenda:** 1/8/2020      **Final action:**  
**Title:** Appoint a Vice-Chairperson  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------