



## Legislation Details

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**File #:** 23-085      **Version:** 1  
**Type:** Work Session      **Status:** Agenda Ready  
**File created:** 1/23/2023      **In control:** City Council  
**On agenda:** 2/21/2023      **Final action:**  
**Title:** Receive a Presentation from The Retail Coach.  
**Attachments:**

Date	Ver.	Action By	Action	Result
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