



## Legislation Details (With Text)

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**File #:** 19-299      **Version:** 1  
**Type:** Work Session      **Status:** Agenda Ready  
**File created:** 6/5/2019      **In control:** City Council  
**On agenda:** 6/18/2019      **Final action:**  
**Title:** Budget Strategic Planning - Capital Improvement Projects and Outstanding Debt  
**Attachments:** 1. 061819 CIP and Debt Presentation

Date	Ver.	Action By	Action	Result
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**To:** Mark R. Hafner, City Manager  
**From:** Aaron Rector, Director of Administrative Services  
**Subject:** Budget Strategic Planning - Capital Improvement Projects and Outstanding Debt